

First United Lutheran Church

3481 Campus Loop Road
Kennesaw, GA. 30144
770-427-0325 • www.fulc.org



SUNDAY OF THE PASSION, YEAR B

9:30 am Worship Service

March 24, 2024

WELCOME

We extend a warm welcome to all who have chosen to worship at First United Lutheran Church today. On your way in you may have received a “Welcome Card” to place in the offering plate. If not, you can find those, along with our guest book, on the left in the hallway exiting the sanctuary.

REMINDERS

Your children are welcome in our worship! At the entrance to the sanctuary, we have tool kits with age-appropriate items to help children participate in worship. Please help your child take a drawer, with supplies and instructions, to your pew and return it to the drawer unit after the service. At the front of the sanctuary there is a quiet play space for younger children. If needed, we also have an unstaffed nursery room located in the hallway to the sanctuary.

As we prepare for worship: Please respect those who are in the sanctuary for meditation and the prelude with silence.

Online worship: To view the service online visit fulc.org and select the worship button on the homepage.

PRELUDE “*Dialogue*” by L. Couperin

ANNOUNCEMENTS

GATHERING HYMN “*All Glory Laud and Honor*” (ELW 344)

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray:

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING Isaiah 50:4-9a

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens— awakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

R: The Word of the Lord.

C: Thanks be to God.

PSALMS Psalm 31:9-16

R: *Into your hands, O LORD, I commend my spirit. (Ps. 31:5)*

C: ⁹Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly. ¹⁰For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed. ¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me. ¹²Like the dead I am forgotten, out of mind; I am as useless as a broken pot. ¹³For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life. ¹⁴But as for me, I have trusted in you, O LORD. I have said, “You are my God. ¹⁵My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me. ¹⁶Let your face shine upon your servant; save me in your steadfast love.”

SECOND READING Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

R: The Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION (page 142)

C: Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

GOPEL TEXT Mark 14:1--15:47

P: The Holy Gospel according to St. Mark, the fourteenth chapter.

C: Glory to you, O Lord.

¹It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ²for they said, "Not during the festival, or there may be a riot among the people."

³While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. ⁴But some were there who said to one another in anger, "Why was the ointment wasted in this way?" ⁵For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. ⁶But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

¹²On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" ¹³So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there." ¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

¹⁷When it was evening, he came with the twelve. ¹⁸And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." ¹⁹They began to be distressed and to say to him one after another, "Surely, not I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

²²While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." ²³Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴He said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

²⁶When they had sung the hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.'²⁸But after I am raised up, I will go before you to Galilee." ²⁹Peter said to him, "Even though all become deserters, I will not." ³⁰Jesus said to

him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." ³¹But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same.

³²They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." ³³He took with him Peter and James and John, and began to be distressed and agitated. ³⁴And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." ³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." ³⁷He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour?" ³⁸Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." ³⁹And again he went away and prayed, saying the same words. ⁴⁰And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. ⁴¹He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. ⁴²Get up, let us be going. See, my betrayer is at hand."

⁴³Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. ⁴⁴Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." ⁴⁵So when he came, he went up to him at once and said, "Rabbi!" and kissed him. ⁴⁶Then they laid hands on him and arrested him. ⁴⁷But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. ⁴⁸Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? ⁴⁹Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." ⁵⁰All of them deserted him and fled.

⁵¹A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, ⁵²but he left the linen cloth and ran off naked.

⁵³They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. ⁵⁴Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. ⁵⁵Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶For many gave false testimony against him, and their testimony did not agree. ⁵⁷Some stood up and gave false testimony against him, saying, ⁵⁸"We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" ⁵⁹But even on this point their testimony did not agree. ⁶⁰Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" ⁶¹But he was silent and did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" ⁶²Jesus said, "I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'"

⁶³Then the high priest tore his clothes and said, "Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. ⁶⁵Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

⁶⁶While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." ⁶⁸But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. ⁶⁹And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." ⁷⁰But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." ⁷¹But he began to curse, and he swore an oath, "I do not know this man you are talking about." ⁷²At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

¹⁵¹As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." ³Then the chief priests accused him of many things. ⁴Pilate asked him again, "Have you no answer? See how many charges they bring against you." ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, "Do you want me to release for you the King of the Jews?" ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" ¹³They shouted back, "Crucify him!" ¹⁴Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, "Hail, King of the Jews!" ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel,

come down from the cross now, so that we may see and believe.” Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o’clock Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” ³⁵When some of the bystanders heard it, they said, “Listen, he is calling for Elijah.” ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

After the reading of the Gospel:

P: The Gospel of the Lord.

C: Praise to you, O Christ.

CHILDREN’S MESSAGE

SERMON

SERMON HYMN “*O Sacred Head Now Wounded*” (ELW 351)

CREED *Apostles Creed*

A: Living together in trust and hope, we confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE COMMUNITY

Each portion of the prayer ends with these words:

A: Hear us, O God.

C: Your mercy is great.

The prayers are concluded with these words:

P: Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: and also with you.

OFFERING

OFFERING “*Hallelujah*” by L. Cohen, arr. B. Wadsworth

(Please place your offering in the offering plate as you enter the nave)

OFFERING PRAYER

A: Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

C: Amen.

MEAL

God feeds us with the true presence of Jesus Christ.

LITURGY OF HOLY COMMUNION

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

SANCTUS

**C: Holy, holy, holy Lord, God of power, God of might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name, in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER

OUR FATHER

P: And now we are bold to pray.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO HOLY COMMUNION

P: Behold the Lamb of God who bears away the sin of the world.

C: Thanks be to God.

CANTICLE “Lamb of God” (ELW page 135)

Lamb of God, you take a-way the sin of the world; have mercy on us.

Lamb of God, you take a-way the sin of the world; have mercy on us.

Lamb of God, you take a-way the sin of the world; grant us peace.

DISTRIBUTION OF HOLY COMMUNION

Please be seated.

The Communion follows. Come forward at the direction of the ushers. If you are visiting us today, please know that as baptized members of the body of Christ, you are welcome at the Eucharistic Feast.

COMMUNION HYMN “Were You There” (ELW 353)

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace to eternal life.

C: Amen.

PRAYER AFTER COMMUNION

A: Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.

C: Amen.

SENDING

God blesses us and sends us in mission to the world.

BENEDICTION

P: The Lord bless you and keep you. The Lord make his face to shine upon you. The Lord look upon you with favor and give you peace. In the name of the Father, † and of the Son, and of the Holy Spirit.

C: Amen.

SENDING HYMN “Go to Dark Gethsemane” (ELW 347)

SENDING

A: Go in peace. Share your bread.

C: Thanks be to God.

POSTLUDE “Fanfare” by J. Cook

March 17, 2023 Attendance and Giving

Attendance: 63

Offering: \$

Simply Giving & E giving: 03/11/24 – 03/15/24 = \$

<u>Month of February 2024</u>	<u>Year to Date</u>	<u>75K Capital Campaign</u>	
Actual Expenses	\$26,200	Pledged	\$81,457
Actual Giving	\$21,441	Received	\$90,918
Variance	-\$4,508		

Pastor: Randy Jones
Vicar: Kat Folk
Sunday Servants
Serving Today March 24th

Head Counter: Chris Schwanebeck

Counters: Barbara Schwanebeck

Assisting Minister: Martha Willis

Reader: Molly Werner

Acolyte: TBA

Musician: Ben Wadsworth

Altar Guild: Jeni Griffin, Brenda Hextell

Ushers: Ed Einert, Dave Gustafson, Peder Fagerholm, Frank Hull (as available)

Serving Next Service March 31st

Head Counter: Chris Schwanebeck

Counters: Barbara Schwanebeck

Assisting Minister: Bev Metcalf

Reader: George Eliopoulos

Acolyte: TBA

Musician: Ben Wadsworth

Altar Guild: Jeni Griffin, Brenda Hextell

Ushers: Ed Einert, Dave Gustafson, Peder Fagerholm, Frank Hull (as available)

Birthdays for the Month of March

Jessica Larson, Mary Engels, Chris Schwanebeck, Julie Angelopoulos, Ardy Boyer, Donna Eliopoulos, Kevin Caslow, Carolyn McCarthy, Debbie Maclin Schmeckpeper, Elsie Howard, Jim Rooks, Julie Harrison, Frank Hull IV, Marty Stahlman, Markus Werner, George Eliopoulos, Evelyn Werner-Garcia, Nancy Fryman

Weekly Calendar Office is Open:

Mon.-Thur., 8:30am-1:30pm

3481 Campus Loop Rd ~ Kennesaw, GA 30144

770-427-0325

You can always visit us at www.fulc.org or contact us at office@fulc.org

SUNDAY: March 24th

9:30 AM - 10:30 AM

Worship Service - Palm Sunday

11:00 AM

Kindness Rock Painting

11:00 AM

Adult Sunday School

2:00 PM - 5:00 PM

Kenyan Baraka Church (FH)

MONDAY: March 25th

TUESDAY: March 26th

9:00 AM - 11:00 AM

Levites Group (TC)

WEDNESDAY: March 27th

10:00 AM - 11:30 AM

Carolyn McCarthy Bible Study

11:30 AM

Choir Practice

THURSDAY: March 28th

7:00 PM

Maundy Thursday Service

FRIDAY: March 29th

7:00 PM

Good Friday Service

8:00 PM - 9:00 PM

The Depot AA Meeting (FH)

SATURDAY: March 30th

SUNDAY: March 31st

9:30 AM - 10:30 AM

Worship Service - Easter Sunday

11:00 AM

Egg Hunt

2:00 PM - 5:00 PM

Kenyan Baraka Church (FH)

Visit <https://www.fulc.org/> and select the worship button on the home page for our online service.

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TO REQUEST PRAYERS OR JOIN THE
PRAYER TEAM CONTACT:
LINDA GEORGE AT
PRAYERCHAIN@FULC.ORG

WE PRAY FOR THE FAMILIES OF FIRST UNITED LUTHERAN CHURCH

Those in need of healing, comfort and strength:

Pour out your Spirit of comfort, gracious God. Heal your children in need. We pray especially for **Anthony Ward** and his brother, **Timothy**; **Penny Hextell**; **Doris Pauley**; **Dot McDonough**; K-S Jones' friends, **Ellen & Bill**; **Marty Stahlmann** & her brother, **John**; Vicar Kat's friends, **Jim & Joselyn, Annie, Bob & Becky**; ; **John Beyer**; **Hunter Smith**; B Wood's mother, **Elsie Howard, 99 on 3/18** & **Elsie's** great-grandson, **Arthit Grodek 9**, & friends, **Marsha** & her son, **David**; **Chris & Barbara Schwanebeck**; **Sharon Moe** & **Sherry Quitter**; N Boccadoro's friend, **Brian**; **Vi Tatz**; D Fischer's mother, **Anne**; K Moran's friend, **Jamie**; **Lisa Byrn**; **Gene Douglass**; **Janet Stover** & daughter, **Nora**, & neighbor, **Chris**; **Steve Hoge**; **Mark Brandau-Shirley**; **Harry Grubb**; **Ginnie Frederick**; **Lou & Ardy Boyer**; D Ellsworth & D Moulton's parents, **Roy & Ruth** & friends **Ken & Cindy**; B Newton's family & friends **Terry & Lee, Betty, Brian, Charleen, Tom & Billie**; **Molly Werner**; **Pastor Daryl Porter**; **Megan Mosholder**; **Jim & Janet Rooks**; **Joanne Einert**; E Tennis' daughter, **Diane**.

Those serving in our military:

Pour out your Spirit of love, glorious God. We pray for your blessings upon the **students, staff & faculty of KSU** and for those bravely serving our country at home and around the world especially **Bock Lyke** son-in-law in Washington D.C., **Officer Huck Sarin**; Hextell nephew, Illinois **K9 Officer Tyler Post**, **Brian Uncapher**, Navy; Great grandson of Evelyn Tennis, **Casey Peterson**, Army; & **Brandau-Shirley** family, **Marshall Wish** currently stationed with his family in South Korea.

Thanksgiving for those who have gone before us:

Pour out your Spirit of peace, resurrecting God. Bring all who grieve into a community rooted in you. We pray especially for K Moran's dear friend, **Ed**; J Griffin's dad, **Jim**. Uphold their families with your grace and keep us all grounded in your promise of life eternal.

Those in Mission for Christ Overseas:

JULIA & VINCENT Leiyoole 2023 has seen the expansion of their ministry in Sambura, Kenya far exceed all expectations. **ILAG** The Augustinian Lutheran Church in Guatemala & for their pastor, **Karen Castillo**, & her son, **Diego Gil**.